

JUN 23 4 13 PM '72

FILED

VOL 947 PAGE 49

TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, 218 Henrietta Street GREENVILLE CO. S. C. ULLY PARTS, SOUTH R. M. C.

AUG 15 1 22 PM '72

VOL 952 PAGE 44

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that R. G. Pace

in consideration of THREE THOUSAND FIVE HUNDRED AND NO/100 (\$3,500.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Arnold E. Putman and Alice P. Putman, their heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, located on the corner of Parker Road and Choice Hill Road and being known and designated as Lot 4 on plat of property of R. G. Pace, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book 'DD' at Page 175, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 3 and 4 and being on the southeastern side of Choice Hill Road and running thence with said Choice Hill Road, N. 48-00 E., 99 feet to an iron pin at the intersection of Parker Road and Choice Hill Road; thence with the southwestern side of said Parker Road, S. 47-11 E., 200.8 feet to an iron pin; thence S. 48-00 W., 117 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence with the joint line of Lots 3 and 4, N. 42-0 W., 200 feet to the beginning corner.

This being a portion of the property conveyed to the grantor herein by deed recorded in Deed Book 251 at Page 316.

This conveyance is made subject to restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.



Greenville County
Stamps
3.85
Act No. 336 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of June 1972.

SIGNED, sealed and delivered in the presence of:

Signed lines with seals and signatures: *R. G. Pace* (SEAL), *Susan Z. Madden* (SEAL), *E. Riley* (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and ma de oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of June 19 72.

Notary Public for South Carolina
My Commission expires 8/12/80
Signature: *Susan Z. Madden* (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of June 19 72
Signature: *Mari E. Pace* (SEAL)

Notary Public for South Carolina
My Commission expires 8/12/80
RECORDED this 23rd day of June 19 72, at 4:13 P. M., No. 35138.

Re-Record August 15, 1972 at 1:22 P. M., # 4547

311-450-1-23